



INSTITUTE ON MANAGEMENT OF AGRICULTURAL EXTENSION ( IMAGE )  
( AN AUTONOMOUS INSTITUTE OF GOVERNMENT OF ODISHA )  
Siripur, BHUBANESWAR-751003, Odisha  
Ph. - (0674) 2562151, Fax - 2561879, E-mail : imagebbsr@rediffmail.com

EOI Notice No. 652 .dt. 06-02-26

**Expression of Interest Notice for Audit of SMAE (ATMA) and DAESI funds of IMAGE, Bhubaneswar**

The Director, IMAGE invites "Expression of Interest" from Comptroller & Auditor General Empanelled Audit firms for auditing of accounts of "Support to State Extension Programme for Extension Reforms- ATMA scheme" & "DAESI Scheme" for the year 2025-26 & 2026-27. The Expression of Interest must include the detail Bio data of the firm, relevant documents in support of technical criteria and it should reach in the above mentioned address in sealed envelopes on or before **19<sup>th</sup> February, 2026 by 05.00 PM**. The fees of audit and criterion for selection is given hereunder. The EOI will be opened **on 20.02.2026 at 11.30 AM**. The interested party or their authorized representative may attend the same. **The Audit firm securing highest Technical Score will be selected.**

The authority reserves all the right to accept/ reject any or all the "EOI" without assigning any reason thereof.

1. Audit fees for SMAE (ATMA) funds – Rs. 70000/- per year (Exclusive of GST)
2. Audit fees for DAESI funds-Rs. 20000/- per year (Exclusive of GST)

**TECHNICAL CRITERIA FOR SELECTION**

CRITERIA	MARKS	
No's of CA in the firm	Up to 5	10 marks
	More than 5	<b>20 marks</b>
No's of years of establishment of firm	10-15 year	5 marks
	16-20 years	15 marks
	More than 20 years	<b>20 marks</b>
Turnover per annum	Up to 20.00 lakh	5 marks
	21.00 to 30.00 lakh	10 marks
	More than 30.00 lakh	<b>20 marks</b>
Audit experience in Govt./ PSU (maximum 10 marks)	At least four assignment	<b>10 marks</b>
	Additional 2 mark for each assignment limiting to 10 marks	<b>10 marks</b>
Technical presentation with authority		<b>20 marks</b>
	<b>Total</b>	<b>100 marks</b>

Memo No. 653 Date. 06-02-26

Copy forwarded to the Joint Director of Agril. (Information)/ Joint Director of Agril. (PP)/ State Bio-Chemist/ Principal, SITE for wide publication of the notice.

*652 06/02/26*  
Director, IMAGE

Memo No. 654 Date. 06-02-26

Copy submitted to the Director of Agriculture & Food Production, Odisha for favour of kind information and necessary action.

*652 06/02/26*  
Director, IMAGE

**Copy to Notice Board**

*652 06/02/26*  
Director, IMAGE